First John

Chapter 2

www.gntcollations.com

June 8, 2024

A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 2:1

Byz[RP]*:* τεκνια[1] μου[2] ταυτα[3] γραφω[4] υμιν[5] ινα[6] μη[7] αμαρτητε[8] και[9] εαν[10] τις[11] αμαρτη[12] παρακλητον[13] εχομεν[14] προς[15] τον[16] πατερα[17] ιησουν[18] χριστον[19] δικαιον[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	X: 20044 XI: 30424
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[1]	0	None
Number of witnesses that were taken into account in the collation[2]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[1] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τεκνια	IV
μου	IV
ταυτα	IV
γραφω	IV
υμιν	IV
ινα	IV
μη	IV
αμαρτητε	IV
και	IV
εαν	IV
τις	IV
αμαρτη	IV
παρακλητον	IV
εχομεν	IV
προς	IV

Reading	Earliest attestation (century)
τον	IV
πατερα	IV
ιησουν	IV
χριστον	IV
δικαιον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.2.1}$ group,** ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20001 20003 V: 20002 IX: 20020

Apparatus

1. **τεκνια]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
2. **μου]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
3. **ταυτα]** (4/5) →**unanimous**$_{1jo.2.1}$
   - [?]αυτα: XIII: 30630
4. **γραφω]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
5. **υμιν]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
6. **ινα]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
7. **μη]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
8. **αμαρτητε]** (4/5) →**unanimous**$_{1jo.2.1}$
   - αμαρτανητε: XIII: 30630
9. **και]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
10. **εαν]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
11. **τις]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
12. **αμαρτη]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
13. **παρακλητον]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
14. **εχομεν]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
15. **προς]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
16. **τον]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630
17. **πατερα]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630

18. **ιησουν]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630

19. **χριστον]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630

20. **δικαιον]** (5/5) →**unanimous**$_{1jo.2.1}$ ‖ XIII: 30630

Verse 2:2

Byz[RP]: και[1] αυτος[2] ιλασμος[3] εστιν[4] περι[5] των[6] αμαρτιων[7] ημων[8] ου[9] περι[10] των[11] ημετερων[12] δε[13] μονον[14] αλλα[15] και[16] περι[17] ολου[18] του[19] κοσμου[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VII: 10074

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	2	Corr.: 20003[c]? 30424[c]?
Number of witnesses that were taken into account in the collation[4]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
αυτος	IV
ιλασμος	IV
εστιν	IV
περι	IV
των	IV
αμαρτιων	IV
ημων	IV
ου	IV
περι	IV
των	IV
ημετερων	IV
δε	IV
μονον	IV
αλλα	IV
και	IV
περι	IV
ολου	IV
του	IV

Reading	Earliest attestation (century)
κοσμου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.2.2}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: IV: 20001 IX: 20020 X: 20044

Apparatus

1. **καὶ]** (7/7) **→unanimous$_{1jo.2.2}$** ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630
2. **αυτος]** (7/7) **→unanimous$_{1jo.2.2}$** ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

3. **ιλασμος]** (5/7) →**unanimous**$_{1jo.2.2}$ ‖ XI: 30424 XIII: 30630

   - ειλασμος: IV: 20003
   - εστιν ιλασμος: V: 20002

4. **εστιν]** (4/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003

   - εστι: XI: 30424 XIII: 30630
   - *either missing or lacuna*: V: 20002

5. **περι]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

6. **των]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

7. **αμαρτιων]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

8. **ημων]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

9. **ου]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

10. **περι]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

11. **των]** (6/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424

    - δε των: XIII: 30630

12. **ημετερων]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

13. **δε]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

14. **μονον]** (5/7) →**unanimous**$_{1jo.2.2}$ ‖ V: 20002 XIII: 30630

    - μονων: IV: 20003 XI: 30424

15. **αλλα]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

16. **και]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

17. **περι]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

18. **ολου]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

19. **του]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

20. **κοσμου]** (7/7) →**unanimous**$_{1jo.2.2}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

Verse 2:3

Byz^{RP}: και[1] εν[2] τουτω[3] γινωσκομεν[4] οτι[5] εγνωκαμεν[6] αυτον[7] εαν[8] τας[9] εντολας[10] αυτου[11] τηρωμεν[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[5]	2	Corr.: 20001[c]? 20003[c]?
Number of witnesses that were taken into account in the collation[6]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

[5]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
εν	IV
τουτω	IV
γινωσκομεν	IV
οτι	IV
εγνωκαμεν	IV
αυτον	IV
εαν	IV
τας	IV
εντολας	IV
αυτου	IV
τηρωμεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.2.3}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: IX: 20020 XI: 30424 XIII: 30630

Apparatus

1. **και]** (7/7) **→unanimous$_{1jo.2.3}$** ‖ IV: 20001 20003 V: 20002 X: 20044
2. **εν]** (7/7) **→unanimous$_{1jo.2.3}$** ‖ IV: 20001 20003 V: 20002 X: 20044
3. **τουτω]** (7/7) **→unanimous$_{1jo.2.3}$** ‖ IV: 20001 20003 V: 20002 X: 20044
4. **γινωσκομεν]** (5/7) **→unanimous$_{1jo.2.3}$** ‖ IV: 20001 X: 20044
   - γεινωσκομεν: IV: 20003
   - γινωσκωμεν: V: 20002
5. **οτι]** (7/7) **→unanimous$_{1jo.2.3}$** ‖ IV: 20001 20003 V: 20002 X: 20044
6. **εγνωκαμεν]** (6/7) **→unanimous$_{1jo.2.3}$** ‖ IV: 20001 20003 V: 20002
   - επεγνωκαμεν: X: 20044
7. **αυτον]** (7/7) **→unanimous$_{1jo.2.3}$** ‖ IV: 20001 20003 V: 20002 X: 20044
8. **εαν]** (7/7) **→unanimous$_{1jo.2.3}$** ‖ IV: 20001 20003 V: 20002 X: 20044
9. **τας]** (7/7) **→unanimous$_{1jo.2.3}$** ‖ IV: 20001 20003 V: 20002 X: 20044
10. **εντολας]** (7/7) **→unanimous$_{1jo.2.3}$** ‖ IV: 20001 20003 V: 20002 X: 20044

11. **αυτου]** (7/7) →**unanimous**$_{1jo.2.3}$ ‖ IV: 20001 20003 V: 20002 X: 20044

12. **τηρωμεν]** (5/7) →**unanimous**$_{1jo.2.3}$ ‖ IV: 20003 V: 20002

- τηρησωμεν: X: 20044
- φυλαξωμεν: IV: 20001

Verse 2:4

Byz[RP]: ο[1] λεγων[2] εγνωκα[3] αυτον[4] και[5] τας[6] εντολας[7] αυτου[8] μη[9] τηρων[10] ψευστης[11] εστιν[12] και[13] εν[14] τουτω[15] η[16] αληθεια[17] ουκ[18] εστιν[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	1	Corr.: 30424[c]?
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[8]	**8**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[7]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
λεγων	IV
εγνωκα	IX
αυτον	IV
και	IV
τας	IV
εντολας	IV
αυτου	IV
μη	IV
τηρων	IV
ψευστης	IV
εστιν	IV
και	IV
εν	IV
τουτω	IV
η	IV
αληθεια	IV

Reading	Earliest attestation (century)
ουκ	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.2.4}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20020
- **→A$_{1jo.2.4}$ group**, attesting to ο λεγων οτι εγνωκα αυτον και τας εντολας αυτου μη τηρων ψευστης εστι και εν τουτω η αληθεια ουκ εστιν (2): XIII: 30630 ‖ Corr.: 30424^{c}?

Apparatus

1. **ο]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424
2. **λεγων]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424
3. **εγνωκα]** (2/8) →**unanimous**$_{1jo.2.4}$ ‖ XI: 30424
    - οτι εγνωκα: →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044
4. **αυτον]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424
5. **και]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424
6. **τας]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424
7. **εντολας]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424
8. **αυτου]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424
9. **μη]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424
10. **τηρων]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424
11. **ψευστης]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424
12. **εστιν]** (5/8) →**unanimous**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044
    - εστι: →**A**$_{1jo.2.4}$ ‖ XI: 30424

13. **και]** (6/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 XI: 30424

    - *either missing or lacuna*: V: 20002 X: 20044

14. **εν]** (7/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424

    - η: IV: 20001

15. **τουτω]** (7/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424

    - αληθια: IV: 20001

16. **η]** (6/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20003 V: 20002 XI: 30424

    - του: IV: 20001
    - *either missing or lacuna*: X: 20044

17. **αληθεια]** (7/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20003 V: 20002 X: 20044 XI: 30424

    - θεου: IV: 20001

18. **ουκ]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424

19. **εστιν]** (8/8) →**unanimous**$_{1jo.2.4}$ →**A**$_{1jo.2.4}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XI: 30424

Verse 2:5

Byz^{RP}*:* ος [1] δ [2] αν [3] τηρη [4] αυτου [5] τον [6] λογον [7] αληθως [8] εν [9] τουτω [10] η [11] αγαπη [12] του [13] θεου [14] τετελειωται [15] εν [16] τουτω [17] γινωσκομεν [18] οτι [19] εν [20] αυτω [21] εσμεν [22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[9]	1	Corr.: 20003[C]?
Number of witnesses that were taken into account in the collation[10]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[9]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ος	IV
δ	IV
αν	IV
τηρη	IV
αυτου	IV
τον	IV
λογον	IV
αληθως	IV
εν	IV
τουτω	IV
η	IV
αγαπη	IV
του	IV
θεου	IV
τετελειωται	IV
εν	IV
τουτω	IV

Reading	Earliest attestation (century)
γινωσκομεν	IV
οτι	IV
εν	IV
αυτω	IV
εσμεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.2.5}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(5)**: IV: 20001 V: 20002 IX: 20020 XI: 30424 XIII: 30630

Apparatus

1. **ος]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
2. **δ]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
3. **αν]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
4. **τηρη]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
5. **αυτου]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
6. **τον]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
7. **λογον]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
8. **αληθως]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
9. **εν]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
10. **τουτω]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
11. **η]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
12. **αγαπη]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
13. **του]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
14. **θεου]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
15. **τετελειωται]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
16. **εν]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
17. **τουτω]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044
18. **γινωσκομεν]** (6/7) →**unanimous**$_{1jo.2.5}$ ‖ X: 20044
    - γεινωσκομεν: IV: 20003

19. **οτι]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044

20. **εν]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044

21. **αυτω]** (7/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003 X: 20044

22. **εσμεν]** (6/7) →**unanimous**$_{1jo.2.5}$ ‖ IV: 20003

    - εσμεν εαν εις αυτον τελειωθωμεν: X: 20044

Verse 2:6

Byz[RP]*:* ο[1] λεγων[2] εν[3] αυτω[4] μενειν[5] οφειλει[6] καθως[7] εκεινος[8] περιεπατησεν[9] και[10] αυτος[11] ουτως[12] περιπατειν[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[11]	1	Corr.: 20003^C?
Number of witnesses that were taken into account in the collation[12]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

[11] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	IV
λεγων	IV
εν	IV
αυτω	IV
μενειν	IV
οφειλει	IV
καθως	IV
εκεινος	IV
περιεπατησεν	IV
και	IV
αυτος	IV
ουτως	IV
περιπατειν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.2.6}$ group,** ie witnesses that attest a verse identical with Byz^{RP} **(1):** X: 20044

Apparatus

1. **ο]** (7/7) **→unanimous$_{1jo.2.6}$** ‖ IV: 20001 20003 V: 20002 IX: 20020 XI: 30424 XIII: 30630
2. **λεγων]** (7/7) **→unanimous$_{1jo.2.6}$** ‖ IV: 20001 20003 V: 20002 IX: 20020 XI: 30424 XIII: 30630
3. **εν]** (7/7) **→unanimous$_{1jo.2.6}$** ‖ IV: 20001 20003 V: 20002 IX: 20020 XI: 30424 XIII: 30630
4. **αυτω]** (6/7) **→unanimous$_{1jo.2.6}$** ‖ IV: 20001 20003 V: 20002 IX: 20020 XIII: 30630
   - αυτωι: XI: 30424
5. **μενειν]** (6/7) **→unanimous$_{1jo.2.6}$** ‖ IV: 20003 V: 20002 IX: 20020 XI: 30424 XIII: 30630
   - μενιν: IV: 20001
6. **οφειλει]** (5/7) **→unanimous$_{1jo.2.6}$** ‖ IV: 20003 IX: 20020 XI: 30424 XIII: 30630

- οφιλει: IV: 20001 V: 20002

7. **καθως]** (7/7) →**unanimous**$_{1jo.2.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 XI: 30424 XIII: 30630
8. **εκεινος]** (7/7) →**unanimous**$_{1jo.2.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 XI: 30424 XIII: 30630
9. **περιεπατησεν]** (6/7) →**unanimous**$_{1jo.2.6}$ ‖ IV: 20001 20003 V: 20002 IX: 20020 XI: 30424
   - περιεπατησε: XIII: 30630
10. **και]** (6/7) →**unanimous**$_{1jo.2.6}$ ‖ IV: 20001 20003 V: 20002 XI: 30424 XIII: 30630
    - *either missing or lacuna*: IX: 20020
11. **αυτος]** (6/7) →**unanimous**$_{1jo.2.6}$ ‖ IV: 20001 20003 V: 20002 XI: 30424 XIII: 30630
    - *either missing or lacuna*: IX: 20020
12. **ουτως]** (4/7) →**unanimous**$_{1jo.2.6}$ ‖ IV: 20001 XI: 30424 XIII: 30630
    - *either missing or lacuna*: IV: 20003 V: 20002 IX: 20020
13. **περιπατειν]** (6/7) →**unanimous**$_{1jo.2.6}$ ‖ IV: 20001 20003 V: 20002 XI: 30424 XIII: 30630
    - *either missing or lacuna*: IX: 20020

Verse 2:7

Byz[RP]: αδελφοι[1] ουκ[2] εντολην[3] καινην[4] γραφω[5] υμιν[6] αλλ[7] εντολην[8] παλαιαν[9] ην[10] ειχετε[11] απ[12] αρχης[13] η[14] εντολη[15] η[16] παλαια[17] εστιν[18] ο[19] λογος[20] ον[21] ηκουσατε[22] απ[23] αρχης[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 30424
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[13]	0	None
Number of witnesses that were taken into account in the collation[14]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αδελφοι	IX
ουκ	IV
εντολην	IV
καινην	IV
γραφω	IV
υμιν	IV
αλλ	IV
εντολην	IV
παλαιαν	IV
ην	IV
ειχετε	IV
απ	IV
αρχης	IV
η	IV
εντολη	IV
η	IV
παλαια	IV
εστιν	IV
ο	IV

Reading	Earliest attestation (century)
λογος	IV
ον	IV
ηκουσατε	IV
απ	IX
αρχης	IX

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.7}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20020
- →**A**$_{1jo.2.7}$ **group**, attesting to αγαπητοι ουκ εντολην καινην γραφω υμιν αλλ εντολην παλαιαν ην ειχετε απ αρχης η εντολη η παλαια εστιν ο λογος ον ηκουσατε (4): IV: 20001 20003 V: 20002 X: 20044

Apparatus

1. **αδελφοι]** (1/6) →**unanimous**$_{1jo.2.7}$
    - [?]γαπητοι: XIII: 30630
    - αγαπητοι: →**A**$_{1jo.2.7}$
2. **ουκ]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
3. **εντολην]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
4. **καινην]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
5. **γραφω]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
6. **υμιν]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
7. **αλλ]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
8. **εντολην]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
9. **παλαιαν]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
10. **ην]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
11. **ειχετε]** (5/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$
    - εχετε: XIII: 30630
12. **απ]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
13. **αρχης]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
14. **η]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
15. **εντολη]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630
16. **η]** (6/6) →**unanimous**$_{1jo.2.7}$ →**A**$_{1jo.2.7}$ ‖ XIII: 30630

17. **παλαια]** (6/6) →**unanimous**$_{\text{1jo.2.7}}$ →**A**$_{\text{1jo.2.7}}$ ‖ XIII: 30630

18. **εστιν]** (6/6) →**unanimous**$_{\text{1jo.2.7}}$ →**A**$_{\text{1jo.2.7}}$ ‖ XIII: 30630

19. **ο]** (6/6) →**unanimous**$_{\text{1jo.2.7}}$ →**A**$_{\text{1jo.2.7}}$ ‖ XIII: 30630

20. **λογος]** (6/6) →**unanimous**$_{\text{1jo.2.7}}$ →**A**$_{\text{1jo.2.7}}$ ‖ XIII: 30630

21. **ον]** (6/6) →**unanimous**$_{\text{1jo.2.7}}$ →**A**$_{\text{1jo.2.7}}$ ‖ XIII: 30630

22. **ηκουσατε]** (6/6) →**unanimous**$_{\text{1jo.2.7}}$ →**A**$_{\text{1jo.2.7}}$ ‖ XIII: 30630

23. **απ]** (2/6) →**unanimous**$_{\text{1jo.2.7}}$ ‖ XIII: 30630

    - *either missing or lacuna*: →**A**$_{\text{1jo.2.7}}$

24. **αρχης]** (2/6) →**unanimous**$_{\text{1jo.2.7}}$ ‖ XIII: 30630

    - *either missing or lacuna*: →**A**$_{\text{1jo.2.7}}$

Verse 2:8

Byz[RP]*:* παλιν[1] εντολην[2] καινην[3] γραφω[4] υμιν[5] ο[6] εστιν[7] αληθες[8] εν[9] αυτω[10] και[11] εν[12] υμιν[13] οτι[14] η[15] σκοτια[16] παραγεται[17] και[18] το[19] φως[20] το[21] αληθινον[22] ηδη[23] φαινει[24]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[15]	2	Corr.: 20001^{c}? 20003^{c}?
Number of witnesses that were taken into account in the collation[16]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
παλιν	IV
εντολην	IV
καινην	IV
γραφω	IV
υμιν	IV
ο	IV
εστιν	IV
αληθες	IV
εν	IV
αυτω	IV
και	IV
εν	IV
υμιν	IV
οτι	IV
η	IV
σκοτια	IV
παραγεται	IV
και	IV
το	IV

Reading	Earliest attestation (century)
φως	IV
το	IV
αληθινον	IV
ηδη	IV
φαινει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.2.8}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IX: 20020 X: 20044 XI: 30424 XIII: 30630

Apparatus

1. **παλιν]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002
2. **εντολην]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002
3. **καινην]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002
4. **γραφω]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002
5. **υμιν]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002
6. **ο]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002
7. **εστιν]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002
8. **αληθες]** (6/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003
   - *either missing or lacuna*: V: 20002
9. **εν]** (6/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20003 V: 20002
   - και εν: IV: 20001
10. **αυτω]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002
11. **και]** (6/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003
    - αληθες και: V: 20002
12. **εν]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002
13. **υμιν]** (6/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003
    - ημιν: V: 20002
14. **οτι]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002
15. **η]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002

16. **σκοτια]** (6/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003

- σκια: V: 20002

17. **παραγεται]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002

18. **και]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002

19. **το]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002

20. **φως]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002

21. **το]** (6/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20003 V: 20002

- τον: IV: 20001

22. **αληθινον]** (5/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001

- αληθεινον: IV: 20003 V: 20002

23. **ηδη]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002

24. **φαινει]** (7/7) →**unanimous**$_{1jo.2.8}$ ‖ IV: 20001 20003 V: 20002

Verse 2:9

Byz[RP]: ο[1] λεγων[2] εν[3] τω[4] φωτι[5] ειναι[6] και[7] τον[8] αδελφον[9] αυτου[10] μισων[11] εν[12] τη[13] σκοτια[14] εστιν[15] εως[16] αρτι[17]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	V: 20002 IX: 20020
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[17]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[18]	**5**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: X.

Below is the earliest attestation of each *individual Byzantine reading*:

[17] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	IV
λεγων	IV
εν	IV
τω	IV
φωτι	IV
ειναι	IV
και	IV
τον	IV
αδελφον	IV
αυτου	IV
μισων	X
εν	IV
τη	IV
σκοτια	IV
εστιν	IV
εως	IV
αρτι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.2.9}$ group,** ie witnesses that attest a verse identical with Byz^{RP} **(2):** X: 20044 XIII: 30630

Apparatus

1. **ο]** (5/5) **→unanimous$_{1jo.2.9}$** ‖ IV: 20001 20003 XI: 30424
2. **λεγων]** (5/5) **→unanimous$_{1jo.2.9}$** ‖ IV: 20001 20003 XI: 30424
3. **εν]** (5/5) **→unanimous$_{1jo.2.9}$** ‖ IV: 20001 20003 XI: 30424
4. **τω]** (4/5) **→unanimous$_{1jo.2.9}$** ‖ IV: 20001 20003
   - **τωι:** XI: 30424
5. **φωτι]** (5/5) **→unanimous$_{1jo.2.9}$** ‖ IV: 20001 20003 XI: 30424
6. **ειναι]** (5/5) **→unanimous$_{1jo.2.9}$** ‖ IV: 20001 20003 XI: 30424
7. **και]** (5/5) **→unanimous$_{1jo.2.9}$** ‖ IV: 20001 20003 XI: 30424

8. **τον]** (5/5) →**unanimous**$_{1jo.2.9}$ ‖ IV: 20001 20003 XI: 30424
9. **αδελφον]** (5/5) →**unanimous**$_{1jo.2.9}$ ‖ IV: 20001 20003 XI: 30424
10. **αυτου]** (5/5) →**unanimous**$_{1jo.2.9}$ ‖ IV: 20001 20003 XI: 30424
11. **μισων]** (3/5) →**unanimous**$_{1jo.2.9}$ ‖ XI: 30424
    - μεισων: IV: 20001 20003
12. **εν]** (4/5) →**unanimous**$_{1jo.2.9}$ ‖ IV: 20003 XI: 30424
    - ψευστης εστιν και εν: IV: 20001
13. **τη]** (5/5) →**unanimous**$_{1jo.2.9}$ ‖ IV: 20001 20003 XI: 30424
14. **σκοτια]** (5/5) →**unanimous**$_{1jo.2.9}$ ‖ IV: 20001 20003 XI: 30424
15. **εστιν]** (5/5) →**unanimous**$_{1jo.2.9}$ ‖ IV: 20001 20003 XI: 30424
16. **εως]** (5/5) →**unanimous**$_{1jo.2.9}$ ‖ IV: 20001 20003 XI: 30424
17. **αρτι]** (5/5) →**unanimous**$_{1jo.2.9}$ ‖ IV: 20001 20003 XI: 30424

Verse 2:10

Byz^{RP}: ο [1] αγαπων [2] τον [3] αδελφον [4] αυτου [5] εν [6] τω [7] φωτι [8] μενει [9] και [10] σκανδαλον [11] εν [12] αυτω [13] ουκ [14] εστιν [15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[19]	1	Corr.: 20003[C]?
Number of witnesses that were taken into account in the collation[20]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[19]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	IV
αγαπων	IV
τον	IV
αδελφον	IV
αυτου	IV
εν	IV
τω	IV
φωτι	IV
μενει	IV
και	IV
σκανδαλον	IV
εν	IV
αυτω	IV
ουκ	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1jo.2.10}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003
- **→A**$_{1jo.2.10}$ **group**, attesting to ο αγαπων τον αδελφον αυτου εν τω φωτι μένει και σκανδαλον εν αυτω ουκ εστιν (3): IX: 20020 X: 20044 XIII: 30630

Apparatus

1. **ο]** (6/7) **→unanimous**$_{1jo.2.10}$ **→A**$_{1jo.2.10}$ ‖ IV: 20001 XI: 30424
   - [?]: V: 20002
2. **αγαπων]** (7/7) **→unanimous**$_{1jo.2.10}$ **→A**$_{1jo.2.10}$ ‖ IV: 20001 V: 20002 XI: 30424
3. **τον]** (7/7) **→unanimous**$_{1jo.2.10}$ **→A**$_{1jo.2.10}$ ‖ IV: 20001 V: 20002 XI: 30424
4. **αδελφον]** (7/7) **→unanimous**$_{1jo.2.10}$ **→A**$_{1jo.2.10}$ ‖ IV: 20001 V: 20002 XI: 30424

5. **αυτου]** (7/7) →**unanimous**$_{1jo.2.10}$ →**A**$_{1jo.2.10}$ ‖ IV: 20001 V: 20002 XI: 30424
6. **εν]** (7/7) →**unanimous**$_{1jo.2.10}$ →**A**$_{1jo.2.10}$ ‖ IV: 20001 V: 20002 XI: 30424
7. **τω]** (6/7) →**unanimous**$_{1jo.2.10}$ →**A**$_{1jo.2.10}$ ‖ IV: 20001 V: 20002
   - τωι: XI: 30424
8. **φωτι]** (7/7) →**unanimous**$_{1jo.2.10}$ →**A**$_{1jo.2.10}$ ‖ IV: 20001 V: 20002 XI: 30424
9. **μενει]** (4/7) →**unanimous**$_{1jo.2.10}$ ‖ IV: 20001 V: 20002 XI: 30424
   - μέ νει: →**A**$_{1jo.2.10}$
10. **και]** (7/7) →**unanimous**$_{1jo.2.10}$ →**A**$_{1jo.2.10}$ ‖ IV: 20001 V: 20002 XI: 30424
11. **σκανδαλον]** (7/7) →**unanimous**$_{1jo.2.10}$ →**A**$_{1jo.2.10}$ ‖ IV: 20001 V: 20002 XI: 30424
12. **εν]** (5/7) →**unanimous**$_{1jo.2.10}$ →**A**$_{1jo.2.10}$ ‖ XI: 30424
    - ουκ εστιν εν: IV: 20001 V: 20002
13. **αυτω]** (6/7) →**unanimous**$_{1jo.2.10}$ →**A**$_{1jo.2.10}$ ‖ IV: 20001 V: 20002
    - αυτωι: XI: 30424
14. **ουκ]** (5/7) →**unanimous**$_{1jo.2.10}$ →**A**$_{1jo.2.10}$ ‖ XI: 30424
    - *either missing or lacuna*: IV: 20001 V: 20002
15. **εστιν]** (5/7) →**unanimous**$_{1jo.2.10}$ →**A**$_{1jo.2.10}$ ‖ XI: 30424
    - *either missing or lacuna*: IV: 20001 V: 20002

Verse 2:11

Byz^{RP}*:* ο[1] δε[2] μισων[3] τον[4] αδελφον[5] αυτου[6] εν[7] τη[8] σκοτια[9] εστιν[10] και[11] εν[12] τη[13] σκοτια[14] περιπατει[15] και[16] ουκ[17] οιδεν[18] που[19] υπαγει[20] οτι[21] η[22] σκοτια[23] ετυφλωσεν[24] τους[25] οφθαλμους[26] αυτου[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[21]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[22]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[21] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	IV
δε	IV
μισων	IV
τον	IV
αδελφον	IV
αυτου	IV
εν	IV
τη	IV
σκοτια	IV
εστιν	IV
και	IV
εν	IV
τη	IV
σκοτια	IV
περιπατει	IV
και	IV
ουκ	IV
οιδεν	IV
που	IV

Reading	Earliest attestation (century)
υπαγει	IV
οτι	IV
η	IV
σκοτια	IV
ετυφλωσεν	IV
τους	IV
οφθαλμους	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.11}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 IX: 20020 X: 20044

Apparatus

1. **ο]** (7/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630
2. **δε]** (7/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630
3. **μισων]** (5/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ XI: 30424 XIII: 30630
    - μεισων: IV: 20003 V: 20002
4. **τον]** (7/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630
5. **αδελφον]** (7/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630
6. **αυτου]** (7/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630
7. **εν]** (7/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630
8. **τη]** (6/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XIII: 30630
    - τηι: XI: 30424
9. **σκοτια]** (7/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630
10. **εστιν]** (6/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424
    - εστι: XIII: 30630
11. **και]** (7/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630
12. **εν]** (7/7) ⟶**unanimous** $_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

13. **τη]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

14. **σκοτια]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

15. **περιπατει]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

16. **και]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

17. **ουκ]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

18. **οιδεν]** (5/7) →**unanimous**$_{1jo.2.11}$ ‖ V: 20002 XI: 30424

    - οιδε: IV: 20003 XIII: 30630

19. **που]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

20. **υπαγει]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

21. **οτι]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

22. **η]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

23. **σκοτια]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

24. **ετυφλωσεν]** (5/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002

    - ετυφλωσε: XI: 30424 XIII: 30630

25. **τους]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

26. **οφθαλμους]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

27. **αυτου]** (7/7) →**unanimous**$_{1jo.2.11}$ ‖ IV: 20003 V: 20002 XI: 30424 XIII: 30630

Verse 2:12

Byz^{RP}*:* γραφω[1] υμιν[2] τεκνια[3] οτι[4] αφεωνται[5] υμιν[6] αι[7] αμαρτιαι[8] δια[9] το[10] ονομα[11] αυτου[12]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[23]	2	Corr.: 20001^c? 30424^c?
Number of witnesses that were taken into account in the collation[24]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[23] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
γραφω	IV
υμιν	IV
τεκνια	IV
οτι	IV
αφεωνται	IV
υμιν	IV
αι	IV
αμαρτιαι	IV
δια	IV
το	IV
ονομα	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1jo.2.12}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 XI: 30424

Apparatus

1. **γραφω]** (7/7) **→unanimous**$_{1jo.2.12}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630
2. **υμιν]** (7/7) **→unanimous**$_{1jo.2.12}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630
3. **τεκνια]** (7/7) **→unanimous**$_{1jo.2.12}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630
4. **οτι]** (6/7) **→unanimous**$_{1jo.2.12}$ ‖ IV: 20001 IX: 20020 X: 20044
    - μου οτι: XIII: 30630
5. **αφεωνται]** (5/7) **→unanimous**$_{1jo.2.12}$ ‖ IX: 20020 XIII: 30630
    - αφεονται: IV: 20001 X: 20044
6. **υμιν]** (4/7) **→unanimous**$_{1jo.2.12}$ ‖ IV: 20001
    - υμων: IX: 20020 X: 20044 XIII: 30630
7. **αι]** (7/7) **→unanimous**$_{1jo.2.12}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630
8. **αμαρτιαι]** (7/7) **→unanimous**$_{1jo.2.12}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

9. **δια]** (7/7) →**unanimous**$_{1jo.2.12}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630
10. **το]** (7/7) →**unanimous**$_{1jo.2.12}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630
11. **ονομα]** (7/7) →**unanimous**$_{1jo.2.12}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630
12. **αυτου]** (7/7) →**unanimous**$_{1jo.2.12}$ ‖ IV: 20001 IX: 20020 X: 20044 XIII: 30630

Verse 2:13

Byz[RP]: γραφω[1] υμιν[2] πατερες[3] οτι[4] εγνωκατε[5] τον[6] απ[7] αρχης[8] γραφω[9] υμιν[10] νεανισκοι[11] οτι[12] νενικηκατε[13] τον[14] πονηρον[15] γραφω[16] υμιν[17] παιδια[18] οτι[19] εγνωκατε[20] τον[21] πατερα[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	x: 20044
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[25]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[26]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[25] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
γραφω	IV
υμιν	IV
πατερες	IV
οτι	IV
εγνωκατε	IV
τον	IV
απ	IV
αρχης	IV
γραφω	IV
υμιν	IV
νεανισκοι	IV
οτι	IV
νενικηκατε	IV
τον	IV
πονηρον	IV

Reading	Earliest attestation (century)
γραφω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
υμιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
παιδια	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
οτι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εγνωκατε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
πατερα	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.13}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1jo.2.13}$ **group**, attesting to γραφω υμιν πατερες οτι εγνωκατε τον απ αρχης γραφω υμιν νεανισκοι οτι νενικηκατε τον πονηρον (3): IX: 20020 XI: 30424 XIII: 30630

Apparatus

1. **γραφω]** (6/6) →**A**$_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002
2. **υμιν]** (6/6) →**A**$_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002
3. **πατερες]** (6/6) →**A**$_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002
4. **οτι]** (6/6) →**A**$_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002
5. **εγνωκατε]** (6/6) →**A**$_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002
6. **τον]** (6/6) →**A**$_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002
7. **απ]** (6/6) →**A**$_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002
8. **αρχης]** (6/6) →**A**$_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002
9. **γραφω]** (6/6) →**A**$_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002
10. **υμιν]** (6/6) →**A**$_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002
11. **νεανισκοι]** (6/6) →**A**$_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002

12. **οτι]** (6/6) $\rightarrow\mathbf{A}_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002

13. **νενικηκατε]** (4/6) $\rightarrow\mathbf{A}_{1jo.2.13}$ ‖ IV: 20001

    - νενεικηκατε: IV: 20003
    - νενικατε: V: 20002

14. **τον]** (5/6) $\rightarrow\mathbf{A}_{1jo.2.13}$ ‖ IV: 20003 V: 20002

    - το: IV: 20001

15. **πονηρον]** (6/6) $\rightarrow\mathbf{A}_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002

16. **γραφω]** (0/6) None

    - *either missing or lacuna*: $\rightarrow\mathbf{A}_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002

17. **υμιν]** (0/6) None

    - *either missing or lacuna*: $\rightarrow\mathbf{A}_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002

18. **παιδια]** (0/6) None

    - *either missing or lacuna*: $\rightarrow\mathbf{A}_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002

19. **οτι]** (0/6) None

    - *either missing or lacuna*: $\rightarrow\mathbf{A}_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002

20. **εγνωκατε]** (0/6) None

    - *either missing or lacuna*: $\rightarrow\mathbf{A}_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002

21. **τον]** (0/6) None

    - *either missing or lacuna*: $\rightarrow\mathbf{A}_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002

22. **πατερα]** (0/6) None

    - *either missing or lacuna*: $\rightarrow\mathbf{A}_{1jo.2.13}$ ‖ IV: 20001 20003 V: 20002

Verse 2:14

Byz[RP]*:* εγραψα[1] υμιν[2] πατερες[3] οτι[4] εγνωκατε[5] τον[6] απ[7] αρχης[8] εγραψα[9] υμιν[10] νεανισκοι[11] οτι[12] ισχυροι[13] εστε[14] και[15] ο[16] λογος[17] του[18] θεου[19] εν[20] υμιν[21] μενει[22] και[23] νενικηκατε[24] τον[25] πονηρον[26]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 30424
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[27]	2	Corr.: 20003^{c}? 20044^{c}?
Number of witnesses that were taken into account in the collation[28]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[27] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγραψα	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
υμιν	IV
πατερες	IV
οτι	IV
εγνωκατε	IV
τον	IV
απ	IV
αρχης	IV
εγραψα	IV
υμιν	IV
νεανισκοι	IV
οτι	IV
ισχυροι	IV
εστε	IV

Reading	Earliest attestation (century)
και	IV
ο	IV
λογος	IV
του	IV
θεου	IV
εν	IV
υμιν	IV
μενει	IV
και	IV
νενικηκατε	IV
τον	IV
πονηρον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.14}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1jo.2.14}$ **group**, attesting to εγραψα υμιν παιδια οτι εγνωκατε τον πατερα εγραψα υμιν πατερες οτι εγνωκατε τον απ αρχης εγραψα υμιν νεανισκοι οτι ισχυροι εστε και ο λογος του θεου εν υμιν μένει και νενικηκατε τον πονηρον (2): IX: 20020 XIII: 30630
- →**B**$_{1jo.2.14}$ **group**, attesting to εγραψα υμιν παιδια οτι εγνωκατε τον πατερα εγραψα υμιν πατερες οτι εγνωκατε τον απ αρχης εγραψα υμιν νεανισκοι οτι ισχυροι εστε και ο λογος του θεου εν υμιν μενει και νενικηκατε τον πονηρον (2): IV: 20001 V: 20002

Apparatus

1. **εγραψα]** (0/6) None
    - εγραψα υμιν παιδια οτι εγνωκατε τον πατερα εγραψα: →**A**$_{1jo.2.14}$ →**B**$_{1jo.2.14}$ ‖ IV: 20003 X: 20044
2. **υμιν]** (6/6) →**A**$_{1jo.2.14}$ →**B**$_{1jo.2.14}$ ‖ IV: 20003 X: 20044
3. **πατερες]** (6/6) →**A**$_{1jo.2.14}$ →**B**$_{1jo.2.14}$ ‖ IV: 20003 X: 20044
4. **οτι]** (6/6) →**A**$_{1jo.2.14}$ →**B**$_{1jo.2.14}$ ‖ IV: 20003 X: 20044
5. **εγνωκατε]** (6/6) →**A**$_{1jo.2.14}$ →**B**$_{1jo.2.14}$ ‖ IV: 20003 X: 20044
6. **τον]** (4/6) →**A**$_{1jo.2.14}$ →**B**$_{1jo.2.14}$

- το: IV: 20003 X: 20044

7. απ] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
8. αρχης] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
9. εγραψα] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
10. υμιν] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
11. νεανισκοι] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
12. οτι] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
13. ισχυροι] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
14. εστε] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
15. και] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
16. ο] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
17. λογος] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
18. του] (5/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ X: 20044
    - *either missing or lacuna*: IV: 20003
19. θεου] (5/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ X: 20044
    - *either missing or lacuna*: IV: 20003
20. εν] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
21. υμιν] (6/6) →$\mathbf{A}_{1jo.2.14}$ →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003 X: 20044
22. μενει] (3/6) →$\mathbf{B}_{1jo.2.14}$ ‖ IV: 20003
    - με΄ νει: →$\mathbf{A}_{1jo.2.14}$ ‖ X: 20044

23. **και]** (6/6) →**A**$_{1jo.2.14}$ →**B**$_{1jo.2.14}$ ‖ IV: 20003 X: 20044

24. **νενικηκατε]** (5/6) →**A**$_{1jo.2.14}$ →**B**$_{1jo.2.14}$ ‖ X: 20044

    - νενεικηκατε: IV: 20003

25. **τον]** (6/6) →**A**$_{1jo.2.14}$ →**B**$_{1jo.2.14}$ ‖ IV: 20003 X: 20044

26. **πονηρον]** (6/6) →**A**$_{1jo.2.14}$ →**B**$_{1jo.2.14}$ ‖ IV: 20003 X: 20044

Verse 2:15

Byz^{RP}: μη[1] αγαπατε[2] τον[3] κοσμον[4] μηδε[5] τα[6] εν[7] τω[8] κοσμω[9] εαν[10] τις[11] αγαπα[12] τον[13] κοσμον[14] ουκ[15] εστιν[16] η[17] αγαπη[18] του[19] πατρος[20] εν[21] αυτω[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XIII: 30630
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[29]	0	None
Number of witnesses that were taken into account in the collation[30]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[29]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μη	IV
αγαπατε	IV
τον	IV
κοσμον	IV
μηδε	IV
τα	IV
εν	IV
τω	IV
κοσμω	IV
εαν	IV
τις	IV
αγαπα	IV
τον	IV
κοσμον	IV
ουκ	IV
εστιν	IV
η	IV

Reading	Earliest attestation (century)
αγαπη	IV
του	IV
πατρος	IV
εν	IV
αυτω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.2.15}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20001 20003 IX: 20020 X: 20044

Apparatus

1. **μη]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
2. **αγαπατε]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
3. **τον]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
4. **κοσμον]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
5. **μηδε]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
6. **τα]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
7. **εν]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
8. **τω]** (5/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002
   - τωι: XI: 30424
9. **κοσμω]** (5/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002
   - κοσμωι: XI: 30424
10. **εαν]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
11. **τις]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
12. **αγαπα]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
13. **τον]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
14. **κοσμον]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
15. **ουκ]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
16. **εστιν]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424
17. **η]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424

18. **αγαπη]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424

19. **του]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424

20. **πατρος]** (5/6) →**unanimous**$_{1jo.2.15}$ ‖ XI: 30424

    - θεου: V: 20002

21. **εν]** (6/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002 XI: 30424

22. **αυτω]** (5/6) →**unanimous**$_{1jo.2.15}$ ‖ V: 20002

    - αυτωι: XI: 30424

Verse 2:16

Byz[RP]*:* οτι[1] παν[2] το[3] εν[4] τω[5] κοσμω[6] η[7] επιθυμια[8] της[9] σαρκος[10] και[11] η[12] επιθυμια[13] των[14] οφθαλμων[15] και[16] η[17] αλαζονεια[18] του[19] βιου[20] ουκ[21] εστιν[22] εκ[23] του[24] πατρος[25] αλλ[26] εκ[27] του[28] κοσμου[29] εστιν[30]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[31]	1	Corr.: 20003^{c}?
Number of witnesses that were taken into account in the collation[32]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[31]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	IV
παν	IV
το	IV
εν	IV
τω	IV
κοσμω	IV
η	IV
επιθυμια	IV
της	IV
σαρκος	IV
και	IV
η	IV
επιθυμια	IV
των	IV
οφθαλμων	IV

Reading	Earliest attestation (century)
και	IV
η	IV
αλαζονεια	XI
του	IV
βιου	IV
ουκ	IV
εστιν	IV
εκ	IV
του	IV
πατρος	IV
αλλ	IV
εκ	IV
του	IV
κοσμου	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.2.16}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- **→A$_{1jo.2.16}$ group**, attesting to οτι παν το εν τω κοσμω η επιθυμια της σαρκος και η επιθυμια των οφθαλμων και η αλαζονια του βιου ουκ εστιν εκ του πατρος αλλ εκ του κοσμου εστιν (4): IV: 20001 V: 20002 IX: 20020 X: 20044

Apparatus

1. **οτι]** (7/7) →**A**$_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
2. **παν]** (7/7) →**A**$_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
3. **το]** (7/7) →**A**$_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
4. **εν]** (7/7) →**A**$_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
5. **τω]** (6/7) →**A**$_{1jo.2.16}$ ‖ IV: 20003 XIII: 30630

- τωι: XI: 30424

6. **κοσμω]** (6/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XIII: 30630
    - κοσμωι: XI: 30424
7. **η]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
8. **επιθυμια]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
9. **της]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
10. **σαρκος]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
11. **και]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
12. **η]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
13. **επιθυμια]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
14. **των]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
15. **οφθαλμων]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
16. **και]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
17. **η]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
18. **αλαζονεια]** (2/7) XI: 30424 XIII: 30630
    - αλαζονια: →$A_{1jo.2.16}$ ‖ IV: 20003
19. **του]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
20. **βιου]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
21. **ουκ]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630
22. **εστιν]** (7/7) →$A_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630

23. **εκ]** (7/7) →$\mathbf{A}_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630

24. **του]** (7/7) →$\mathbf{A}_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630

25. **πατρος]** (7/7) →$\mathbf{A}_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630

26. **αλλ]** (6/7) →$\mathbf{A}_{1jo.2.16}$ ‖ XI: 30424 XIII: 30630

    - αλλα: IV: 20003

27. **εκ]** (7/7) →$\mathbf{A}_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630

28. **του]** (7/7) →$\mathbf{A}_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630

29. **κοσμου]** (7/7) →$\mathbf{A}_{1jo.2.16}$ ‖ IV: 20003 XI: 30424 XIII: 30630

30. **εστιν]** (6/7) →$\mathbf{A}_{1jo.2.16}$ ‖ IV: 20003 XI: 30424

    - εστι: XIII: 30630

Verse 2:17

Byz^{RP}*:* και[1] ο[2] κοσμος[3] παραγεται[4] και[5] η[6] επιθυμια[7] αυτου[8] ο[9] δε[10] ποιων[11] το[12] θελημα[13] του[14] θεου[15] μενει[16] εις[17] τον[18] αιωνα[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[33]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[34]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[33]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
ο	IV
κοσμος	IV
παραγεται	IV
και	IV
η	IV
επιθυμια	IV
αυτου	IV
ο	IV
δε	IV
ποιων	IV
το	IV
θελημα	IV
του	IV
θεου	IV
μενει	IV
εις	IV

Reading	Earliest attestation (century)
τον	IV
αιωνα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.17}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 XI: 30424
- →**A**$_{1jo.2.17}$ **group**, attesting to και ο κοσμος παραγεται και η επιθυμια αυτου ο δε ποιων το θελημα του θεου μένει εις τον αιωνα (3): IX: 20020 X: 20044 XIII: 30630

Apparatus

1. **καιꞏ]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
2. **ο]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
3. **κοσμος]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
4. **παραγεται]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
5. **και]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
6. **η]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
7. **επιθυμια]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
8. **αυτου]** (6/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$
   - *either missing or lacuna*: V: 20002
9. **ο]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
10. **δε]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
11. **ποιων]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
12. **το]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
13. **θελημα]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
14. **του]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
15. **θεου]** (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002
16. **μενει]** (4/7) →**unanimous**$_{1jo.2.17}$ ‖ V: 20002
   - μέ νει: →**A**$_{1jo.2.17}$

17. **εις**] (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002

18. **τον**] (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002

19. **αιωνα**] (7/7) →**unanimous**$_{1jo.2.17}$ →**A**$_{1jo.2.17}$ ‖ V: 20002

Verse 2:18

Byz^{RP}: παιδια^{1} εσχατη^{2} ωρα^{3} εστιν^{4} και^{5} καθως^{6} ηκουσατε^{7} οτι^{8} ο^{9} αντιχριστος^{10} ερχεται^{11} και^{12} νυν^{13} αντιχριστοι^{14} πολλοι^{15} γεγονασιν^{16} οθεν^{17} γινωσκομεν^{18} οτι^{19} εσχατη^{20} ωρα^{21} εστιν^{22}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20020
Corrected witnesses *included* in the apparatus	1	Corr.: 20001^{c}?

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[35]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[36]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: XI.

Below is the earliest attestation of each *individual Byzantine reading*:

[35]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
παιδια	IV
εσχατη	IV
ωρα	IV
εστιν	IV
και	IV
καθως	IV
ηκουσατε	IV
οτι	IV
ο	V
αντιχριστος	IV
ερχεται	IV
και	IV
νυν	IV
αντιχριστοι	IV
πολλοι	IV
γεγονασιν	IV
οθεν	IV
γινωσκομεν	IV
οτι	IV

Reading	Earliest attestation (century)
εσχατη	IV
ωρα	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.18}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): XI: 30424 ‖ Corr.: 20001^{c}?
- →**A**$_{1jo.2.18}$ **group**, attesting to παιδια εσχατη ωρα εστιν και καθως ηκουσατε οτι αντιχριστος ερχεται και νυν αντιχριστοι πολλοι γεγονασιν οθεν γινωσκομεν οτι εσχατη ωρα εστιν (2): IV: 20001 X: 20044

Apparatus

1. **παιδια]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630
2. **εσχατη]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630
3. **ωρα]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630
4. **εστιν]** (6/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002
   - εστι: XIII: 30630
5. **και]** (6/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002
   - [?]αι: XIII: 30630
6. **καθως]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630
7. **ηκουσατε]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630
8. **οτι]** (6/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 XIII: 30630
   - *either missing or lacuna*: V: 20002
9. **ο]** (4/7) →**unanimous**$_{1jo.2.18}$ ‖ V: 20002 XIII: 30630
   - *either missing or lacuna*: →**A**$_{1jo.2.18}$ ‖ IV: 20003
10. **αντιχριστος]** (6/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ V: 20002 XIII: 30630
    - αντιχρειστος: IV: 20003

11. **ερχεται]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630

12. **και]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630

13. **νυν]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630

14. **αντιχριστοι]** (6/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ V: 20002 XIII: 30630

    - αντιχρειστοι: IV: 20003

15. **πολλοι]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630

16. **γεγονασιν]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630

17. **οθεν]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630

18. **γινωσκομεν]** (5/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ XIII: 30630

    - γεινωσκομεν: IV: 20003
    - γινωσκωμεν: V: 20002

19. **οτι]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630

20. **εσχατη]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630

21. **ωρα]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630

22. **εστιν]** (7/7) →**unanimous**$_{1jo.2.18}$ →**A**$_{1jo.2.18}$ ‖ IV: 20003 V: 20002 XIII: 30630

Verse 2:19

Byz^{RP}: εξ[1] ημων[2] εξηλθον[3] αλλ[4] ουκ[5] ησαν[6] εξ[7] ημων[8] ει[9] γαρ[10] ησαν[11] εξ[12] ημων[13] μεμενηκεισαν[14] αν[15] μεθ[16] ημων[17] αλλ[18] ινα[19] φανερωθωσιν[20] οτι[21] ουκ[22] εισιν[23] παντες[24] εξ[25] ημων[26]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VII: 10074
Corrected witnesses *ignored* from the apparatus[37]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[38]	**7**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[37]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38]The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξ	IV
ημων	IV
εξηλθον	IV
αλλ	IV
ουκ	IV
ησαν	IV
εξ	IV
ημων	IV
ει	IV
γαρ	IV
ησαν	IV
εξ	IV
ημων	IV
μεμενηκεισαν	V
αν	IV
μεθ	IV
ημων	IV
αλλ	IV

Reading	Earliest attestation (century)
ινα	IV
φανερωθωσιν	IV
οτι	IV
ουκ	IV
εισιν	IV
παντες	IV
εξ	IV
ημων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.19}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

- **→A$_{1jo.2.19}$ group**, attesting to εξ ημων εξηλθον αλλ ουκ ησαν εξ ημων ει γαρ ησαν εξ ημων μεμενηκεισαν αν μεθ ημων αλλ ινα φανερωθωσιν οτι ουκ εισι παντες εξ ημων (2): IX: 20020 XI: 30424

Apparatus

1. **εξ]** (7/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
2. **ημων]** (7/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
3. **εξηλθον]** (5/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 X: 20044 XIII: 30630
   - εξηλθαν: IV: 20003 V: 20002
4. **αλλ]** (7/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
5. **ουκ]** (7/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
6. **ησαν]** (7/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
7. **εξ]** (7/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
8. **ημων]** (7/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
9. **ει]** (7/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
10. **γαρ]** (7/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
11. **ησαν]** (4/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 V: 20002
    - *either missing or lacuna*: IV: 20003 X: 20044 XIII: 30630
12. **εξ]** (7/7) →**A**$_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

13. **ημων]** (7/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

14. **μεμενηκεισαν]** (3/7) →$\mathbf{A}_{1jo.2.19}$ ‖ V: 20002

    - ησαν μεμενηκασιν: XIII: 30630
    - ησαν μεμενηκεισαν: IV: 20003 X: 20044
    - μεμενηκισαν: IV: 20001

15. **αν]** (7/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

16. **μεθ]** (7/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

17. **ημων]** (7/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

18. **αλλ]** (7/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

19. **ινα]** (7/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

20. **φανερωθωσιν]** (6/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044

    - φανερωθη: XIII: 30630

21. **οτι]** (7/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

22. **ουκ]** (7/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

23. **εισιν]** (4/7) IV: 20001 20003 V: 20002 XIII: 30630

    - εισι: →$\mathbf{A}_{1jo.2.19}$ ‖ X: 20044

24. **παντες]** (6/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044

    - *either missing or lacuna*: XIII: 30630

25. **εξ]** (7/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 X: 20044 XIII: 30630

26. **ημων]** (6/7) →$\mathbf{A}_{1jo.2.19}$ ‖ IV: 20001 20003 V: 20002 XIII: 30630

    - υμων: X: 20044

Verse 2:20

Byz[RP]: και[1] υμεις[2] χρισμα[3] εχετε[4] απο[5] του[6] αγιου[7] και[8] οιδατε[9] παντα[10]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[39]	0	None
Number of witnesses that were taken into account in the collation[40]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

[39] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
υμεις	V
χρισμα	IV
εχετε	IV
απο	IV
του	IV
αγιου	IV
και	IV
οιδατε	V
παντα	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.20}$ group, ie witnesses that attest a verse identical with Byz^{RP} (4): V: 20002 IX: 20020 XI: 30424 XIII: 30630

Apparatus

1. **και]** (6/6) →**unanimous**$_{1jo.2.20}$ ‖ IV: 20001 X: 20044
2. **υμεις]** (5/6) →**unanimous**$_{1jo.2.20}$ ‖ X: 20044
    - υμις: IV: 20001
3. **χρισμα]** (6/6) →**unanimous**$_{1jo.2.20}$ ‖ IV: 20001 X: 20044
4. **εχετε]** (6/6) →**unanimous**$_{1jo.2.20}$ ‖ IV: 20001 X: 20044
5. **απο]** (6/6) →**unanimous**$_{1jo.2.20}$ ‖ IV: 20001 X: 20044
6. **του]** (6/6) →**unanimous**$_{1jo.2.20}$ ‖ IV: 20001 X: 20044
7. **αγιου]** (6/6) →**unanimous**$_{1jo.2.20}$ ‖ IV: 20001 X: 20044
8. **και]** (6/6) →**unanimous**$_{1jo.2.20}$ ‖ IV: 20001 X: 20044
9. **οιδατε]** (5/6) →**unanimous**$_{1jo.2.20}$ ‖ X: 20044
    - οιδαται: IV: 20001
10. **παντα]** (4/6) →**unanimous**$_{1jo.2.20}$
    - παντες: IV: 20001 X: 20044

Verse 2:21

Byz[RP]*:* ουκ[1] εγραψα[2] υμιν[3] οτι[4] ουκ[5] οιδατε[6] την[7] αληθειαν[8] αλλ[9] οτι[10] οιδατε[11] αυτην[12] και[13] οτι[14] παν[15] ψευδος[16] εκ[17] της[18] αληθειας[19] ουκ[20] εστιν[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[41]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[42]	**7**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[41]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ουκ	IV
εγραψα	IV
υμιν	IV
οτι	IV
ουκ	IV
οιδατε	IV
την	IV
αληθειαν	IV
αλλ	IV
οτι	IV
οιδατε	IV
αυτην	IV
και	IV
οτι	IV
παν	IV
ψευδος	IV
εκ	IV
της	IV
αληθειας	IV

Reading	Earliest attestation (century)
ουκ	IV
εστιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{1jo.2.21}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ **(5)**: IV: 20003 V: 20002 IX: 20020 X: 20044 XI: 30424

Apparatus

1. **ουκ]** (7/7) **→unanimous$_{\text{1jo.2.21}}$** ‖ IV: 20001 XIII: 30630
2. **εγραψα]** (7/7) **→unanimous$_{\text{1jo.2.21}}$** ‖ IV: 20001 XIII: 30630

3. **υμιν]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

4. **οτι]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

5. **ουκ]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

6. **οιδατε]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

7. **την]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

8. **αληθειαν]** (6/7) →**unanimous**$_{1jo.2.21}$ ‖ XIII: 30630

   - αληθιαν: IV: 20001

9. **αλλ]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

10. **οτι]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

11. **οιδατε]** (6/7) →**unanimous**$_{1jo.2.21}$ ‖ XIII: 30630

    - οιδαται: IV: 20001

12. **αυτην]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

13. **και]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

14. **οτι]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

15. **παν]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

16. **ψευδος]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

17. **εκ]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

18. **της]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

19. **αληθειας]** (6/7) →**unanimous**$_{1jo.2.21}$ ‖ XIII: 30630

    - αληθιας: IV: 20001

20. **ουκ]** (7/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001 XIII: 30630

21. **εστιν]** (6/7) →**unanimous**$_{1jo.2.21}$ ‖ IV: 20001

   - εστι: XIII: 30630

Verse 2:22

Byz^{RP}*:* τις[1] εστιν[2] ο[3] ψευστης[4] ει[5] μη[6] ο[7] αρνουμενος[8] οτι[9] ιησους[10] ουκ[11] εστιν[12] ο[13] χριστος[14] ουτος[15] εστιν[16] ο[17] αντιχριστος[18] ο[19] αρνουμενος[20] τον[21] πατερα[22] και[23] τον[24] υιον[25]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[43]	1	Corr.: 20003^{c}?
Number of witnesses that were taken into account in the collation[44]	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[43]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[44]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τις	IV
εστιν	IV
ο	IV
ψευστης	IV
ει	IV
μη	IV
ο	IV
αρνουμενος	IV
οτι	IV
ιησους	IV
ουκ	IV
εστιν	IV
ο	IV
χριστος	IV
ουτος	IV

Reading	Earliest attestation (century)
εστιν	IV
ο	IV
αντιχριστος	IV
ο	IV
αρνουμενος	IV
τον	IV
πατερα	IV
και	IV
τον	IV
υιον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.22}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: V: 20002 IX: 20020

Apparatus

1. **τις]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630
2. **εστιν]** (6/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424
    - εστι: XIII: 30630
3. **ο]** (6/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424
    - *either missing or lacuna*: XIII: 30630
4. **ψευστης]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630
5. **ει]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630
6. **μη]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630
7. **ο]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630
8. **αρνουμενος]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630
9. **οτι]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

10. **ιησους]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

11. **ουκ]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

12. **εστιν]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

13. **ο]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

14. **χριστος]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

15. **ουτος]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

16. **εστιν]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

17. **ο]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

18. **αντιχριστος]** (6/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 X: 20044 XI: 30424 XIII: 30630

    - αντιχρειστος: IV: 20003

19. **ο]** (6/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XIII: 30630

    - ψευστης ο: XI: 30424

20. **αρνουμενος]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

21. **τον]** (6/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20003 X: 20044 XI: 30424 XIII: 30630

    - και τον: IV: 20001

22. **πατερα]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

23. **και]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

24. **τον]** (7/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

25. **υιον]** (6/7) →**unanimous**$_{1jo.2.22}$ ‖ IV: 20001 20003 XI: 30424 XIII: 30630

    - υιον αρνειται: X: 20044

Verse 2:23

Byz^{RP}: πας^{1} ο^{2} αρνουμενος^{3} τον^{4} υιον^{5} ουδε^{6} τον^{7} πατερα^{8} εχει^{9}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XIII: 30630
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[45]	1	Corr.: 30424[c]?
Number of witnesses that were taken into account in the collation[46]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

[45]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[46]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πας	IV
ο	IV
αρνουμενος	IV
τον	IV
υιον	IV
ουδε	IV
τον	IX
πατερα	IV
εχει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.23}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IX: 20020 XI: 30424
- →**A**$_{1jo.2.23}$ **group**, attesting to πας ο αρνουμενος τον υιον ουδε τον πατερα εχει ο ομολογων τον υιον και τον πατερα εχει (4): IV: 20001 20003 V: 20002 X: 20044

Apparatus

1. **πας]** (6/6) →**unanimous**$_{1jo.2.23}$ →**A**$_{1jo.2.23}$
2. **ο]** (6/6) →**unanimous**$_{1jo.2.23}$ →**A**$_{1jo.2.23}$
3. **αρνουμενος]** (6/6) →**unanimous**$_{1jo.2.23}$ →**A**$_{1jo.2.23}$
4. **τον]** (6/6) →**unanimous**$_{1jo.2.23}$ →**A**$_{1jo.2.23}$
5. **υιον]** (6/6) →**unanimous**$_{1jo.2.23}$ →**A**$_{1jo.2.23}$
6. **ουδε]** (6/6) →**unanimous**$_{1jo.2.23}$ →**A**$_{1jo.2.23}$
7. **τον]** (2/6) →**unanimous**$_{1jo.2.23}$
    - τον πατερα εχει ο ομολογων τον υιον και τον: →**A**$_{1jo.2.23}$
8. **πατερα]** (6/6) →**unanimous**$_{1jo.2.23}$ →**A**$_{1jo.2.23}$
9. **εχει]** (6/6) →**unanimous**$_{1jo.2.23}$ →**A**$_{1jo.2.23}$

Verse 2:24

Byz[RP]*:* υμεις[1] ουν[2] ο[3] ηκουσατε[4] απ[5] αρχης[6] εν[7] υμιν[8] μενετω[9] εαν[10] εν[11] υμιν[12] μεινη[13] ο[14] απ[15] αρχης[16] ηκουσατε[17] και[18] υμεις[19] εν[20] τω[21] υιω[22] και[23] εν[24] τω[25] πατρι[26] μενειτε[27]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	2	IV: 20001 X: 20044
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[47]	0	None
Number of witnesses that were taken into account in the collation[48]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[47]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[48]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υμεις	IV
ουν	IX
ο	IV
ηκουσατε	IV
απ	IV
αρχης	IV
εν	IV
υμιν	IV
μενετω	IV
εαν	IV
εν	IV
υμιν	IV
μεινη	IV
ο	IV
απ	IV

Reading	Earliest attestation (century)
αρχης	IV
ηκουσατε	IV
και	IV
υμεις	IV
εν	IV
τω	IV
υιω	IV
και	IV
εν	V
τω	IV
πατρι	IV
μενειτε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.24}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20020
- →**A**$_{1jo.2.24}$ **group**, attesting to υμεις ο ηκουσατε απ αρχης εν υμιν μενετω εαν εν υμιν μεινη ο απ αρχης ηκουσατε και υμεις εν τω υιω και εν τω πατρι μενειτε (2): V: 20002 XIII: 30630

Apparatus

1. **υμεις]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424
2. **ουν]** (2/5) →**unanimous**$_{1jo.2.24}$ ‖ XI: 30424
    - *either missing or lacuna*: →**A**$_{1jo.2.24}$ ‖ IV: 20003
3. **ο]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424
4. **ηκουσατε]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424
5. **απ]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424
6. **αρχης]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424
7. **εν]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424
8. **υμιν]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424
9. **μενετω]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

10. **εαν]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

11. **εν]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

12. **υμιν]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

13. **μεινη]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

14. **ο]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

15. **απ]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

16. **αρχης]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

17. **ηκουσατε]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

18. **και]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

19. **υμεις]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

20. **εν]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

21. **τω]** (4/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003
    - τωι: XI: 30424

22. **υιω]** (4/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003
    - υιωι: XI: 30424

23. **και]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

24. **εν]** (4/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ XI: 30424
    - *either missing or lacuna*: IV: 20003

25. **τω]** (4/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003
    - τωι: XI: 30424

26. **πατρι]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

27. **μενειτε]** (5/5) →**unanimous**$_{1jo.2.24}$ →**A**$_{1jo.2.24}$ ‖ IV: 20003 XI: 30424

Verse 2:25

Byz[RP]: και[1] αυτη[2] εστιν[3] η[4] επαγγελια[5] ην[6] αυτος[7] επηγγειλατο[8] ημιν[9] την[10] ζωην[11] την[12] αιωνιον[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VII: 10074

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[49]	0	None
Number of witnesses that were taken into account in the collation[50]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

[49] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[50] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
αυτη	IV
εστιν	IV
η	IV
επαγγελια	IV
ην	IV
αυτος	IV
επηγγειλατο	IV
ημιν	IV
την	IV
ζωην	IV
την	IV
αιωνιον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1jo.2.25}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IX: 20020 XI: 30424 XIII: 30630

Apparatus

1. **και]** (7/7) **→unanimous$_{1jo.2.25}$** ‖ IV: 20001 20003 V: 20002 X: 20044
2. **αυτη]** (7/7) **→unanimous$_{1jo.2.25}$** ‖ IV: 20001 20003 V: 20002 X: 20044
3. **εστιν]** (7/7) **→unanimous$_{1jo.2.25}$** ‖ IV: 20001 20003 V: 20002 X: 20044
4. **η]** (7/7) **→unanimous$_{1jo.2.25}$** ‖ IV: 20001 20003 V: 20002 X: 20044
5. **επαγγελια]** (6/7) **→unanimous$_{1jo.2.25}$** ‖ IV: 20001 20003 X: 20044
    - επαγγελεια: V: 20002
6. **ην]** (7/7) **→unanimous$_{1jo.2.25}$** ‖ IV: 20001 20003 V: 20002 X: 20044
7. **αυτος]** (7/7) **→unanimous$_{1jo.2.25}$** ‖ IV: 20001 20003 V: 20002 X: 20044
8. **επηγγειλατο]** (5/7) **→unanimous$_{1jo.2.25}$** ‖ IV: 20003 V: 20002
    - επαγγελλεται: X: 20044
    - επηγγιλατο: IV: 20001
9. **ημιν]** (6/7) **→unanimous$_{1jo.2.25}$** ‖ IV: 20001 V: 20002 X: 20044

- υμιν: IV: 20003

10. **την]** (7/7) →**unanimous**$_{1jo.2.25}$ ‖ IV: 20001 20003 V: 20002 X: 20044
11. **ζωην]** (7/7) →**unanimous**$_{1jo.2.25}$ ‖ IV: 20001 20003 V: 20002 X: 20044
12. **την]** (7/7) →**unanimous**$_{1jo.2.25}$ ‖ IV: 20001 20003 V: 20002 X: 20044
13. **αιωνιον]** (6/7) →**unanimous**$_{1jo.2.25}$ ‖ IV: 20001 V: 20002 X: 20044
    - αιωνιαν: IV: 20003

Verse 2:26

Byz^{RP}: ταυτα[1] εγραψα[2] υμιν[3] περι[4] των[5] πλανωντων[6] υμας[7]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	XI: 30424
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VII: 10074

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[51]	0	None
Number of witnesses that were taken into account in the collation[52]	**6**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[51] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[52] The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ταυτα	IV
εγραψα	IV
υμιν	IV
περι	IV
των	IV
πλανωντων	IV
υμας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{1jo.2.26}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (4): IV: 20003 IX: 20020 X: 20044 XIII: 30630

Apparatus

1. **ταυτα]** (6/6) →**unanimous**$_{1jo.2.26}$ ‖ IV: 20001 V: 20002
2. **εγραψα]** (5/6) →**unanimous**$_{1jo.2.26}$ ‖ V: 20002
    - δε εγραψα: IV: 20001
3. **υμιν]** (6/6) →**unanimous**$_{1jo.2.26}$ ‖ IV: 20001 V: 20002
4. **περι]** (6/6) →**unanimous**$_{1jo.2.26}$ ‖ IV: 20001 V: 20002
5. **των]** (6/6) →**unanimous**$_{1jo.2.26}$ ‖ IV: 20001 V: 20002
6. **πλανωντων]** (5/6) →**unanimous**$_{1jo.2.26}$ ‖ IV: 20001
    - πλανουντων: V: 20002
7. **υμας]** (6/6) →**unanimous**$_{1jo.2.26}$ ‖ IV: 20001 V: 20002

Verse 2:27

Byz[RP]*:* και[1] υμεις[2] το[3] χρισμα[4] ο[5] ελαβετε[6] απ[7] αυτου[8] εν[9] υμιν[10] μενει[11] και[12] ου[13] χρειαν[14] εχετε[15] ινα[16] τις[17] διδασκη[18] υμας[19] αλλ[20] ως[21] το[22] αυτο[23] χρισμα[24] διδασκει[25] υμας[26] περι[27] παντων[28] και[29] αληθες[30] εστιν[31] και[32] ουκ[33] εστιν[34] ψευδος[35] και[36] καθως[37] εδιδαξεν[38] υμας[39] μενειτε[40] εν[41] αυτω[42]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IX: 20020

Description	Count	Manuscript list
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[53]	4	Corr.: 20001^c? 20002^c? 20003^c? 30424^c?
Number of witnesses that were taken into account in the collation[54]	**6**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

[53]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[54]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
υμεις	IV
το	IV
χρισμα	IV
ο	IV
ελαβετε	IV
απ	IV
αυτου	IV
εν	XI
υμιν	IV
μενει	XI

Reading	Earliest attestation (century)
και	IV
ου	IV
χρειαν	IV
εχετε	IV
ινα	IV
τις	IV
διδασκη	IV
υμας	IV
αλλ	IV
ως	IV
το	IV
αυτο	V
χρισμα	V
διδασκει	IV
υμας	IV
περι	IV
παντων	IV
και	IV
αληθες	IV

Reading	Earliest attestation (century)
εστιν	IV
και	IV
ουκ	IV
εστιν	IV
ψευδος	IV
και	IV
καθως	IV
εδιδαξεν	IV
υμας	IV
μενειτε	XI
εν	IV
αυτω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1jo.2.27}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **και]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
2. **υμεις]** (5/6) IV: 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
    - υμις: IV: 20001
3. **το]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
4. **χρισμα]** (5/6) IV: 20001 V: 20002 X: 20044 XI: 30424 XIII: 30630
    - χαρισμα: IV: 20003
5. **ο]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
6. **ελαβετε]** (5/6) IV: 20001 V: 20002 X: 20044 XI: 30424 XIII: 30630
    - ελαβατε: IV: 20003
7. **απ]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
8. **αυτου]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
9. **εν]** (2/6) XI: 30424 XIII: 30630
    - μενει εν: IV: 20001 20003 V: 20002
    - μενετω εν: X: 20044
10. **υμιν]** (5/6) IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

- [?]: V: 20002

11. **μενει]** (1/6) XI: 30424
    - μενετω: XIII: 30630
    - *either missing or lacuna*: IV: 20001 20003 V: 20002 X: 20044
12. **και]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
13. **ου]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
14. **χρειαν]** (4/6) IV: 20003 X: 20044 XI: 30424 XIII: 30630
    - χριαν: IV: 20001 V: 20002
15. **εχετε]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
16. **ινα]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
17. **τις]** (5/6) IV: 20001 20003 V: 20002 XI: 30424 XIII: 30630
    - τι: X: 20044
18. **διδασκη]** (3/6) IV: 20001 20003 V: 20002
    - ʹ: X: 20044
    - διδασκει: XIII: 30630
    - διδασκηι: XI: 30424
19. **υμας]** (5/6) IV: 20001 20003 V: 20002 XI: 30424 XIII: 30630
    - ς διδαξη υμας: X: 20044
20. **αλλ]** (5/6) IV: 20001 V: 20002 X: 20044 XI: 30424 XIII: 30630
    - αλλα: IV: 20003
21. **ως]** (5/6) IV: 20001 V: 20002 X: 20044 XI: 30424 XIII: 30630
    - *either missing or lacuna*: IV: 20003
22. **το]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630

23. **αυτο]** (2/6) V: 20002 XI: 30424

- αυτου: IV: 20001 20003 X: 20044 XIII: 30630

24. **χρισμα]** (4/6) V: 20002 X: 20044 XI: 30424 XIII: 30630

- πνευμα: IV: 20001
- χρεισμα: IV: 20003

25. **διδασκει]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
26. **υμας]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
27. **περι]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
28. **παντων]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
29. **και]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
30. **αληθες]** (5/6) IV: 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630

- αληθης: IV: 20001

31. **εστιν]** (4/6) IV: 20001 20003 V: 20002 X: 20044

- εστι: XI: 30424 XIII: 30630

32. **και]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
33. **ουκ]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
34. **εστιν]** (4/6) IV: 20001 20003 V: 20002 X: 20044

- εστι: XI: 30424 XIII: 30630

35. **ψευδος]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
36. **και]** (5/6) IV: 20001 20003 X: 20044 XI: 30424 XIII: 30630

- *either missing or lacuna*: V: 20002

37. **καθως]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
38. **εδιδαξεν]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630

39. **υμας]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
40. **μενειτε]** (1/6) XI: 30424
    - μενετε: IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
41. **εν]** (6/6) IV: 20001 20003 V: 20002 X: 20044 XI: 30424 XIII: 30630
42. **αυτω]** (5/6) IV: 20001 20003 V: 20002 X: 20044 XIII: 30630
    - αυτωι: XI: 30424

Verse 2:28

Byz^{RP}*:* και[1] νυν[2] τεκνια[3] μενετε[4] εν[5] αυτω[6] ινα[7] οταν[8] φανερωθη[9] εχωμεν[10] παρρησιαν[11] και[12] μη[13] αισχυνθωμεν[14] απ[15] αυτου[16] εν[17] τη[18] παρουσια[19] αυτου[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[55]	2	Corr.: 20001^{c}? 30424^{c}?
Number of witnesses that were taken into account in the collation[56]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

[55]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[56]The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
νυν	IV
τεκνια	IV
μενετε	IV
εν	IV
αυτω	IV
ινα	IV
οταν	IX
φανερωθη	IV
εχωμεν	IV
παρρησιαν	IV
και	IV
μη	IV
αισχυνθωμεν	IV
απ	IV
αυτου	IV
εν	IV
τη	IV
παρουσια	IV

Reading	Earliest attestation (century)
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1jo.2.28}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20020
- →**A**$_{1jo.2.28}$ **group**, attesting to και νυν τεκνια μενετε εν αυτω ινα εαν φανερωθη σχωμεν παρρησιαν και μη αισχυνθωμεν απ αυτου εν τη παρουσια αυτου (2): IV: 20003 V: 20002

Apparatus

1. **και]** (5/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ X: 20044 XI: 30424

- *either missing or lacuna*: IV: 20001 XIII: 30630

2. **νυν]** (5/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ X: 20044 XI: 30424
   - *either missing or lacuna*: IV: 20001 XIII: 30630
3. **τεκνια]** (5/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ X: 20044 XI: 30424
   - *either missing or lacuna*: IV: 20001 XIII: 30630
4. **μενετε]** (4/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ X: 20044
   - μου μενετε: XI: 30424
   - *either missing or lacuna*: IV: 20001 XIII: 30630
5. **εν]** (5/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ X: 20044 XI: 30424
   - *either missing or lacuna*: IV: 20001 XIII: 30630
6. **αυτω]** (4/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ X: 20044
   - αυτωι: XI: 30424
   - *either missing or lacuna*: IV: 20001 XIII: 30630
7. **ινα]** (7/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ IV: 20001 X: 20044 XI: 30424 XIII: 30630
8. **οταν]** (3/7) →**unanimous**$_{1jo.2.28}$ ‖ XI: 30424 XIII: 30630
   - εαν: →**A**$_{1jo.2.28}$ ‖ IV: 20001 X: 20044
9. **φανερωθη]** (6/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ IV: 20001 X: 20044 XIII: 30630
   - φανερωθηι: XI: 30424
10. **εχωμεν]** (4/7) →**unanimous**$_{1jo.2.28}$ ‖ IV: 20001 XI: 30424 XIII: 30630
    - σχωμεν: →**A**$_{1jo.2.28}$ ‖ X: 20044

11. **παρρησιαν]** (7/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ IV: 20001 X: 20044 XI: 30424 XIII: 30630
12. **και]** (7/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ IV: 20001 X: 20044 XI: 30424 XIII: 30630
13. **μη]** (7/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ IV: 20001 X: 20044 XI: 30424 XIII: 30630
14. **αισχυνθωμεν]** (7/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ IV: 20001 X: 20044 XI: 30424 XIII: 30630
15. **απ]** (4/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ XI: 30424
    - επ: X: 20044
    - παρ: XIII: 30630
    - *either missing or lacuna*: IV: 20001
16. **αυτου]** (6/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ X: 20044 XI: 30424 XIII: 30630
    - *either missing or lacuna*: IV: 20001
17. **εν]** (7/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ IV: 20001 X: 20044 XI: 30424 XIII: 30630
18. **τη]** (6/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ IV: 20001 X: 20044 XIII: 30630
    - τηι: XI: 30424
19. **παρουσια]** (7/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ IV: 20001 X: 20044 XI: 30424 XIII: 30630
20. **αυτου]** (6/7) →**unanimous**$_{1jo.2.28}$ →**A**$_{1jo.2.28}$ ‖ X: 20044 XI: 30424 XIII: 30630
    - αυτου απ αυτου: IV: 20001

Verse 2:29

Byz[RP]*:* εαν[1] ειδητε[2] οτι[3] δικαιος[4] εστιν[5] γινωσκετε[6] οτι[7] πας[8] ο[9] ποιων[10] την[11] δικαιοσυνην[12] εξ[13] αυτου[14] γεγεννηται[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[57]	2	Corr.: 20003^c? 30424^c?
Number of witnesses that were taken into account in the collation[58]	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[57] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[58] The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εαν	IV
ειδητε	IV
οτι	IV
δικαιος	IV
εστιν	IV
γινωσκετε	IV
οτι	IV
πας	IV
ο	IV
ποιων	IV
την	IV
δικαιοσυνην	IV
εξ	IV
αυτου	IV
γεγεννηται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1jo.2.29}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **εαν]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
2. **ειδητε]** (2/7) IV: 20001 20003
    - ειδη: XIII: 30630
    - ι: IX: 20020 X: 20044
    - ιδητε: V: 20002 XI: 30424
3. **οτι]** (4/7) IV: 20001 20003 V: 20002 XI: 30424
    - ’ δητε οτι: IX: 20020 X: 20044
    - ˜ τε οτι: XIII: 30630
4. **δικαιος]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630

5. **εστιν]** (5/7) IV: 20001 20003 V: 20002 X: 20044 XI: 30424
    - εστι: IX: 20020 XIII: 30630
6. **γινωσκετε]** (6/7) IV: 20001 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
    - γεινωσκετε: IV: 20003
7. **οτι]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
8. **πας]** (4/7) IV: 20003 IX: 20020 X: 20044 XI: 30424
    - και πας: IV: 20001 V: 20002 XIII: 30630
9. **ο]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
10. **ποιων]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
11. **την]** (6/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424
    - *either missing or lacuna*: XIII: 30630
12. **δικαιοσυνην]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
13. **εξ]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
14. **αυτου]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630
15. **γεγεννηται]** (7/7) IV: 20001 20003 V: 20002 IX: 20020 X: 20044 XI: 30424 XIII: 30630